True Translation from Punjabi to English of Sale Deed

Lease Deed Duration 33 Years, Land Measuring 16 Kanal Situated at Jalalabad Rs. 20,000/- per year, In Presence: Nothing, Stamp Duty: Rs. 2500/- Parts: 3, Words about: 350

Name of Stamp Vendor: Vikas Kumar, Number: 13057 Dated: 3/1/2008

I, Ratan Lal s/o Sh. Daulat Ram, resident of Jalalabad Tehsil Jalalabad, that Land Measuring 1-12 out of Land 16 Kanal comprised of Rectangle No.: 107 Killa Number: 4/2/2 (1-12) towards Killa No. 5 adjacent side 5(8-0)6/1(4-13)7/1(1-15) situated at Jalalabad, Tehsil Jalalabad which is owned by Vishva Hindu Parishad Punjab Branch Jalalabad and Vishva Hindu Parishad Punjab Branch Jalalabad through their Resolution No. 5 Date: 11/9/2007, I have been authorized to transfer the said property in favor of Sarv Hitkari Shiksha Samiti, Reg: Chandigarh, have leased the aforesaid property alongwith all rights related to the said land for the consideration of Rs. 20,000/- Twenty thousand rupees per year in favor of Sarv Hitkari Shiksha Samiti, Reg: Chandigarh from dated 1/1/2008 following terms and conditions: 1:

partial lease payment has been affixed at Rs. 20,000/- in thousand rupees. 2: That The the the lease will be collected every year and the receipt will be delivered. 3: That epossession of the land has been delivered to the committee and the possession of the land will be taken back after the expiry of the period. 4: That the Sarv Hitkari Shiksha Samiti, Reg: Chandigarh, may use the said land in any manner it wishes for the purpose of running a school and may erect any kind of structure etc. on the said land, and the Vishva Hindu Parishad shall have no objection to this. 5: That After the completion of the period, the Samiti will have to remove the construction it has undertaken. 6: That during this lease, the Vishva Hindu Parishad will not interfere in the land mentioned above, but the Vishva Hindu Parishad can check the land at any time. 7: That the Samiti will not use the said land for any other purpose except for the purpose of School, And if it is used for any other purpose, the Vishva Hindu Parishad will have the right to get released the said land. 8: That the above said Land is

free from all encumbrances and there is not any mortgage. Therefore, this lease is written that

it may be use when times of need. Date: 3/1/2008. Sd- Ratan Lal

Executant: Witness: Witness

Vishva Hindu Parishad Rajiv Kumar s/o Salamat Rai Joginder Singh M. C.

Punjab, Branch Jalalabad r/o Jalalabad Jalalabad

through Ratan Lal Sd-Sd-Sd-

In Favor of: Stamp & Sd-

RAJIV BAJAJ Sarv Hitkari Shiksha Samiti Reg:

B.Com, LL.B., Advocate, Chandigarh

Court Complex, JALALABAD(W) In Presence: Madan Lal Gumbar s/o 3/1/2008

Sh. Khushal Chand r/o Jalalabad

Value: 1,667.00 Stamp Duty: 2,400.00 Registration Fee: 50.00 Pasting Fee: 20.00 Type of Land Receipt Mutation Fee Letter no. 25/57/2008-L R 11/3037 dated 03/01/2008 Receipt No. 3313 dated 3/1/08 Area of land Segment Name Segment Rate Sub Register Jalalabad Segment Description: PATTANAMA/LEASED Today on dated: 03/01/2008 Day Thursday Time 5:00:58 PM Sh. Rattan Lal Presented this deed for registration.

Sd-

Sub Registrar,

Jalalabad

The writing of deed read over the will Executants/ General Attorney/special Attorney who admitted the same understanding the same. Out of sale/mortgage consideration received Rs.0 in my presence in shape of cash/cheque/Draft. The witnesses no.1

Joginder Singh M.C. and witness no. 2 Rajeev Kumar identify both the parties. I know the first witness who know the second witness.

Hence this deed be registered

Dated 03/01/2008

Sd-

Sub Registrar,

Jalalabad

Witness

Witness: 2. Sd-

1. Sd-

First Party Sd-& fingers prints

Second Party

Sd-& fingers prints

Above fingers Prints & signatures have been put before me

Dated: 03/01/2008

Sd-

Sub Registrar

Jalalabad

Pated on Deed Register at

Indenture No. 4,685

Book No:

Page No: 0 Photograph

Madan Lal Gumber

Photograph

Rattan Lal

Translated from Punjabi to Signature Correct

Sd-

Sub Registrar Jalalabad

21/6/2025

Sd-

Sh. Rattan Lal

Volume No.

Compared with Original &